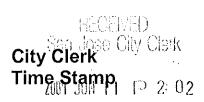
BID OPENING CITY OF SAN JOSE OFFICE OF THE CITY CLERK



| | TOTAL BASE BID 707, 775. |
|-------------------------------------|--------------------------|
| | ALT NO. 1 |
| | ALT NO. 2 |
| | ALT NO. 3 |
| | Alt No. 4 |
| | Alt No. 5 |
| BID DATE: Thursday, June 11, 2009 | |
| Project Manager: Allan Andaya – 975 | -7484 |
| | |
| | |
| ALBANY-KIELY ST | TORM DRAIN IMPROVEMENT |
| PHASE V-VI | |
| | |
| | |
| BIDDER NAME: California | Trenchess Anc |
| | |
| | |
| BondCashier's Check | |
| Addendums Included () | YESNO |
| NonCollusion Affidavit | YESNO |
| | |

PROPOSAL TO CITY OF SAN JOSÉ

FOR .

ALBANY-KIELY STORM DRAIN IMPROVEMENT PHASE V-VI

Name of Bidder:

The representations herein are made under penalty of perjury.

To: The City of San José, State of California

The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Specifications approved by the Director of Public Works on May 1, 2009, entitled ALBANY-KIELY STORM DRAIN IMPROVEMENT PHASE V-VI and the entitled. Specifications approved by the Director of Public Works on May 1, 2009 on file in the office of the ALBANY-KIELY STORM DRAIN IMPROVEMENT PHASE V-VI Director of Public Works of the City of San José in City Hall, San José, California; that the bidder has thoroughly examined said Specifications which are on file in the office of the Director of Public Works, and that the bidder has full knowledge of and understands said Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Specifications on file; and that the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the City of San José, in the form of the copy of the contract on file in the office of the Director of Public Works, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the City or Director of Public Works as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on the next page(s).

If the bidder or other interested persons is a <u>corporation</u>, <u>state legal name of corporation</u>, also names of the <u>President</u>, <u>Secretary, Treasurer</u>, and the <u>Manager thereof</u>; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partnership; if any of the partners are individuals, state the first and last name of every individual in full, if any of the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture, also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.

If bidder is an <u>individual</u>, the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to sign contracts on behalf of the corporate or porate title; that is Vice-President, Secretary, etc., should be placed below the name of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the

SCHEDULE OF QUANTITIES

PROJECT: Albany-Kiely Storm Drain Improvement Phase V-VI

CONTRACTOR:

File No.: 5345-34

| TTEM NO. | SPEC, | #:ITEM DESCRIPTION | UNIT | ESTA QTY | UNIT P | EXTENSION |
|-------------|----------|------------------------------------------------------------------|--------|-------------|----------|-----------|
| 1 | 5-2 | Street Clean-up (Minimum \$500 per day) (Revocable) | Day | 89 | 100 | 8,900 |
| 2 . | 11-1 · | Mobilization (\$42,500 Fixed Bid) | L.S. | 1 | \$42,500 | \$42,500 |
| 3 | 12-1 | Traffic Control | L.S. | . 1 | 6,000 | 6,000 |
| . 4 | 12-2 | Police Officer (min. \$50.00 per hr.) (Revocable) | Hr. | 250 | 50, | 12,500, |
| 5 | 15-1.02 | Additional Potholing (Revocable) | Ea. | . 5 | 500, | 2500, |
| 6 | 15-3 | Utility Conflict (\$15,000 Fixed Bid) (Revocable) | L.S. | 1 | \$15,000 | \$15,000 |
| 7 | 20-2 | Replace Three (3) Traffic Calming Circles | L.S. | 1 | 40,000 | 40,000- |
| 8 | 25-1 | Additional Backfill Material (Revocable) | Ton | 100 | 100, | 10,000 |
| 9 | 39-1.01 | Stamped Asphalt (Revocable) | S.F. | 1,340 | 10 | 13 400 - |
| 10 | 39-1.02 | Additional Asphalt Concrete Pavement (Revocable) | Ton | 90 | 150 | 13 500 |
| 11 | 73-1 | Additional Curb and Gutter (Revocable) | · L.F. | . 100 | 30 | 3,000, |
| 12 | 81-2 | Replace City Standard Survey Monument (Revocable) | Ea. | 5 | 500- | 2500. |
| 13 | . 1301-2 | Trench Sheeting, Shoring and Bracing | L.S. | 1 | 10,000 | 10,000 |
| 14 | 1301-5 | Temporary Trench Pavement (Revocable) | L.F. | 2,830 | 5 | 14,150 |
| 15 | 1301-7 | Bedding Stabilization Material (Revocable) | Ton | 550 | 25 | 13,750 |
| -16 | 1302-2 | Install 12-inch HDPE Smooth Interior Corrugated Exterior, Type S | L.F. | 285 | 120. | 34200 |
| 17 | 1302-2 | Install 15-inch HDPE Smooth Interior Corrugated Exterior, Type S | L.F. | 275 | 145 | 39875 |
| 18 | 1302-2 | Install 24-inch HDPE Smooth Interior Corrugated Exterior, Type S | L.F. | .1,570 | 150 | 235,500 |
| 19 | 1302-2 | Install 36-inch HDPE Smooth Interior Corrugated Exterior, Type S | ·L.F. | 700 , | 200, | 140,000 |
| 20 | 1305-1 | Standard Manhole, (D-11) | Ęа. | 1 | 3000- | 3.000. |
| 21 | 1305-1 | Standard Concentric Manhole,(D-12) | Ea, | 11 | 3,500 | 3,9,500 |
| . 22 | 1305-1 | Standard Regular Hooded Inlet | Ea. | - 3 | 3,000 | 7,000 |
| | | | | | ГОТАЦ | 707715 |

partnership; if any of the partners are corporations, execution for such partners shall be accomplished in accordance with the requirements set forth above for corporations; if any of the partners are partnerships, execution for such partners shall be accomplished in accordance with the requirements set forth above for partnership; if bidder is a joint-venture, the legal name of the joint venture, if one exists, shall be set forth above for partnerships. If signature is by an agent other than an officer of a corporation, or member of a partnership or a joint venture, a Power of Attorney must be on file with the City Clerk prior to opening bids or submitted with the bid; otherwise, the bid may, at the City's option, be disregarded as non-responsive.

If this proposal shall be accepted and the undersigned shall fail to contract, and to give the Contractor's Bond For Faithful Performance and the Contractor's Payment Bond required by the specifications and contract and by law, and to provide all insurance as required by said contract, within eight (8) days after the bidder has received notice from the City of San José, the City may, at its option, determine that the bidder has abandoned his/her contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of San José.

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding on contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board. Signing this Proposal on the signature portion thereof shall constitute signature of this Statement.

Accompanying this proposal are the following documents completely filled in by the bidder and the same are incorporated herein by reference;

- Cash, a cashier's check or a certified check made payable to City, or a bidder's bond executed by an admitted surety insurer naming the City as beneficiary, in an amount equal to at least ten percent (10%) of the total amount bid including all alternatives.
- 2. A list of subcontractors for work over one half of one percent, if any, the address of each subcontractor and the description of work to be done by each subcontractor.
- 3. A statement of financial responsibility, technical ability, and experience if such information is not already on file with the City.

City may at its option, request additional supplemental information after bid opening.

Bidder understands that the City reserves the right to reject any or all bids and to waive any informalities in the bidding.

The undersigned, as bidder, declares that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, sex, color, age, religion, sexual orientation, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.

Execution of the Non-Collusion Affidavit constitutes execution of this Bid Proposal including the above statement of nondiscrimination and, with the exception of the Bidder's Bond or Addenda, if any, no other signatures will be required.

NONCOLLUSION AFFIDAVIT

| Project Title: ALBANY-KIELY STORM DRAIN IMP | ROVEMENT PHASE V-VI |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| _ WIEHAEL JAKUIN | , being first duly sworn, deposes and says that he/she is |
| the party making the foregoing bid that the bid is not made partnership, company, association, organization, or corpora | Allon: that the hid is genuine and not collusive or cham: that |
| the bidder has not directly or indirectly induced or solicited | any other hidder to put in a false or sham hid, and has not |
| directly or indirectly colluded, conspired, connived, or agree | eed with any bidder or anyone else to not in a sham bid or . |
| that anyone shall refrain from bidding; that the bidder lagreement, communication or conference with anyone to fi | x the bid price of the bidder or any other bidder, or to fix any |
| overnead, profit, or cost element of the bid price, or of that | of any other bidder, or to secure any advantage against the |
| public body awarding the contract of anyone interested in the | 36 proposed contract: that all statements contained in the bid |
| are true; and further, that the bidder has not, directly or in thereof, or the contents thereof, or divulged information or | data relative thereto or paid and will not now fine to one |
| corporation, partnership, company, association, organization | on, bid depository, or to any member or agent thereof the |
| effectuate a collusive or sham bid. | , , , , , , , , , , , , , , , , , , , , |
| In accordance with Title 23. United States Code, Section | on 112, the bidder hereby states, under penalty of perjury, |
| that ne/she has not, either directly or indirectly, entered into | any agreement, participated in any collegion, or otherwise |
| taken any action in restraint of free competitive bidding in | connection with this contract. Bidders are captioned that |
| making a faise certification may subject certifier to crimina | al prosecution. |
| accompanying documents are true and correct. | that the information contained in this proposal and all |
| Executed on JUNE 11, 2009 | |
| California Trenchless, Inc. | Don Line |
| Legal Company Name | City Business Lic. No.: Pendily Expiration Date: Pending |
| 0. | State Contractor Lic. No.: 135769 |
| Corporation | Classification: A |
| Indicate Type of Entity: Sole Proprietorship, Partnership (General/Limited Partners); | Expiration Date: 6-31-2011 Federal I. D. No.: 94-3277201 |
| Corporation, Joint Venture, etc. | Address: 2283 Dunn Pd |
| | Hayward Ca 94545 |
| By: | T.1. 1 510 100 5005 |
| Title: Dresident Michael Tardin | Telephone: 510-782-5335 |
| *************************************** | *************** |
| NOTARY On 6 11 09 before me, Roscol | SiBUEY (DZ-VofARM, Public) er) Personally appeared |
| name and title of office | 2 0 180Ey (32 - UF 1997), personally appeared |
| Michael Gardin | personally known to me for proved to me on the |
| basis of satisfactory evidence) to be the person(s) whose | name(s) is/are subscribed to the within instrument and |
| acknowledged to me that he/she/they executed the same his/her/their signature(s) on the instrument the person(s), | or the entity upon behalf of which the parcents and that by |
| executed the instrument. | |
| I certify under the PENALTY OF PERJURY under the laws | s of the State of California that the foregoing paragraph is |
| true and correct | |
| WITNESS my hand and official seal. | ROSCOE SIBLEY JR |
| Signature \mu/\omega | (Seal) Commission # 1711654 |
| Notary Public | Alameda County |
| 30PROPSI. | My Comm. Brokes Jon 15, 2011 |

5345-34

LIST OF SUBCONTRACTORS

Designation of Subcontractors shall be as required in Section 2-1.15A of the City of San José Standard Specifications, July 1992.

| NAME OF SUBCONTRACTOR | EOCATION OF PLACE OF BUSINESS | |
|-----------------------|-------------------------------|-------------------------------------|
| Bayline Constation | OAKIAND CA | savestt |
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| 37NONFED.DOC | 71 | Rev. 07/01/00 Special Provisions |

37NONFED.DOC 5345-34

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS: California Trenchless, Inc. as PRINCIPAL. That we, , a corporation duly organized under Hartford Fire Insurance Company and and duly licensed to become sole surety on Connecticut the laws of the State of ____ bonds required or authorized by the State of California, as SURETY, are held and firmly bound unto the City of San José (hereinafter called the "City"), in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of San José, for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the Surety hereunder exceed the sum of Ten Percent of Total Bid Amount THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas the Principal has submitted the above mentioned bid to the City of San. José, for certain construction specifically described as follows, for which bids are to be opened in the Office of the City Clerk, City of San José, City Hall, 200 B. Santa Clara St., Wing, 2nd Floor, San José, California 95113, on June 11, 2009, for ALBANY - KIELY STORM DRAIN IMPROVEMENT PHASE V-VI.

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance policies with the City, all as required by the specifications and the contract or by law, then the obligation shall be null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Obligee and judgement is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

35BIDDER 5345-34 Page 1 of 2

Rev. 09/07/05 Special Provisions

| IN WITNESS WHEREOF, we lost | nave hereunto set our hands and seals on this 9th day |
|-------------------------------------------------|-------------------------------------------------------|
| PRINCIPAL | SURETY |
| California Trenchless, Inc. Legal Company Name | Hartford Fire Insurance Company Legal Company Name |
| Corporation Indicate Type of Entity | |
| By Title: Michael Byron Jardin, Pre | By June M. Ludwig, Attorney-in-Fac |
| By <u>President</u> Title: | By Title: |
| (A | offix Corporate Seals) |
| (Attach Acknowledgme | nts of both Principal and Surety signatures) |
| 35BIDDER 5345-34 | Page 2 of 2 Rev. 09/07/0: 13 Special Provision |

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 57-151716

KNOW ALL PERSONS BY THESE PRESENTS THAT: Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

> Robert W. Babcock, Lynne M. Ludwig, Daniel Law, Jenny Hon, Aubri Lee Milpitas, CA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by X, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on July 21, 2003 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz, Assistant Secretary

David T. Akers, Assistant Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

Hartford

On this 4th day of August, 2004, before me personally came David T. Akers, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hampden, Commonwealth of Massachusetts; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

Notary Public My Commission Expires October 31, 2007

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of June 9, 2009.

Signed and sealed at the City of Hartford.

















Gary W. Stumper, Assistant Vice President

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| _ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| } |
| - |
| Jenny Hon, Notary Public , Here Insert Name and Title of the Officer , |
| Here insert Name and title of the Officer |
| M. Ludwig Name(s) of Signer(s) |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true |
| and correct. |
| Witness my hand and offic ial se al. |
| Signature Signature of Notary Public |
| IONAL |
| t may prove valuable to persons relying on the document eattachment of this form to another document. |
| |
| |
| Number of Pages: |
| |
| |
| Signer's Name: |
| |

ACKNOWLEDGMENT

| State of California County of Alameda} ss. | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| On June 11, 2008 be appeared Michael Qui who proved to me on the basis of some subscribed to the within in executed the same in (his/her/the signatures(s) on the instrument the person(s) acted, executed the instrument. | atisfactory evidence to be the strument and acknowledged ir authorized capacity(ies), are person(s), or the entity u | person(s) whose name(s) to me that (he/she/they and that by his/her/their |
| I certify under PENALTY OF PERJ foregoing paragraph is true and corre | | State of California that the |
| WITNESS my hand and official seal. Signature | Commiss Notary Pu Alam My Comm. | OE SIBLEY JR slon # 1711654 abile - California eda County Expires Jan 15, 2011 |
| 0 | PTIONAL INFORMATION | |
| Date of Document Type or Title of Document Number of Pages in Document Document in a Foreign Language Type of Satisfactory Evidence: Personally Known with Paper Ide Paper Identification Credible Witness(es) Capacity of Signer: Trustee Power of Attorney CEO / CFO / COO Resident Vice-President / Secretary | | Check here if no thumbprint or fingerprint is available. |
| Other Information: Calyannie | Trevelless, On | <u> </u> |

STATEMENT OF BIDDER'S EXPERIENCE

The bidder is required to state below what work of similar magnitude or character the bidder has done, and to give reference that will enable the City Council to judge the bidder's experience, skill and business standing and of the bidder's ability to conduct the bidder's work as completely and as rapidly as required under the terms of the contract.

| PROJECT NAME | <u>AGEN</u> | CY/ENTITY | CONTRAC | I AMOUNT |
|--------------|-------------|-----------|---------|---------------------------------------|
| Please see | attached | | 15 | · · · · · · · · · · · · · · · · · · · |
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CALIFORNIA TRENCHLESS, INC PROJECT LIST PIPEBURSTING

| | + LJ3) CGG | DRO IECT 2 |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|
| | | Colifornia Transhipes Inc |
| Name of Contractor/Subcontractor California Trenchless, Inc | | California Trenchless, Inc |
| Project Name Project Location | Shell Oil Pacheco Blvd Shell Oil Plant, Martinez, CA | Sewer Line Replacement 2008/09 Hayward, CA |
| Project Dollar Amount | | 868,000 |
| Year of Construction | | 2008/09 |
| Project Owner | | Oro Loma Sanitary District |
| Owner Contact/Phone Number | chini, PE - 925-228-4218 | Halsted, PE 510-481-6963 |
| Size & Footage of Pipe (8-22" Ø) | Feet: 283 Size: Feet: | 5,562 Size: |
| Size & Footage of Pipe (≥ 22" Ø) | Size: Feet: | Size: Feet: |
| Bypass Pumping Capacity (MGD) | 3,200 GPM MGD MGD | 1,200 GPM MGD MGD |
| Superintendent | Michael Jardin | Michael Jardin |
| Foreman | Chris Asbury | Chris Asbury |
| | PROJECT 3 | PROJECT |
| Name of Contractor/Subcontractor California Trenchless, Inc | | California Trenchless, Inc |
| Project Name | Walnut Creek Sewer Renovation Project, Phase 5 | East Side Albany Hills 2008 Sewer Project |
| Project Location | Wainut Creek, CA | Albany, CA |
| Project Dollar Amount | 000' | 1,019,000 |
| Year of Construction | | 2008 |
| Project Owner | Central Contra Costa Sanitary District | City of Albany |
| Owner Contact/Phone Number | | cobs, PE 510-918-2322 |
| Size & Footage of Pipe (8-22" Ø) | <u>,</u> | |
| Size & Footage of Pipe (≥ 22" Ø) | Size: Feet: | Size: Feet: |
| Bypass Pumping Capacity (MGD) | 1,500 GMP MGD MGD | 500 GPM MGD MGD |
| Superintendent | Michael Jardin | Michael Jardin |
| Foreman | Chris Asbury | Chris Asbury |
| Name of Contractor/Subcontractor California Trenchless, Inc Project Name | California Trenchless, Inc Walnut Creek Sewer Renovation Project, Phase 3 | California Trenchless, Inc Camino Pablo Trunk Sewer Improvements |
| Project Location | Walnut Creek, CA | Orinda, CA |
| Project Dollar Amount | 1,418,000 | 1,250,000 |
| Year of Construction Project Owner | itra Costa Sanitary District | 2008 Central Contra Costa Sanitary District |
| • | • | |

| Owner Contact/Phone Number | Andrew Antovich, PE 925-228-9500 | 25-228-9500 | | | Munawar | Munawar Husain, PE 925-228-9500 | -228-9500 | | |
|----------------------------------|----------------------------------|-------------------------------|-----------|-----|----------------|---------------------------------|-----------|-------------|-----|
| \sim | Size: 8" Feet:4,300 | eet:4,300 Size: 12" Feet: 451 | Feet: 451 | | Size: 8" | Feet: 1,350 Size: 10" | Size: 10" | Feet: 1,176 | 9 |
| Size & Footage of Pipe (≥ 22" Ø) | Size: Feet: | Size: | Feet: | | Size: | Feet: | Size: | Feet | |
| Bypass Pumping Capacity (MGD) | 1,200 GMP MGD | | | MGD | 1 | 1,200 GPM MGD |) | | MGD |
| Superintendent | Michael Jardin | | | | Michael Jardin | ardin | | | |
| Foreman | Chris Asbury | | | | Chris Asbury | ury | | | |
| | | | | | | | | | |

Total Footage for Michael Jardin in Career - 250,000 +

Total Footage for Chris Asbury in Career - 100,000 +